



7 DEC 2001

SCHIFF HARDIN & WAITE

PATENT DEPARTMENT
ATTORNEYS AND COUNSELORS AT LAW
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

WASHINGTON OFFICE 1101 Connecticut Avenue N.W. Suite 600 Washington D.C. 20036-4390 TELEPHONE (202)778-6400

IN RE APPLICATION OF: Lindgren et al.

SERIAL NO.:

09/937,251

Group Art Unit: OFR not yet received

FILED:

September 21, 2001

TITLE:

"MEDICAL ELECTRODE LEAD"

AMENDMENT "A" PRIOR TO ACTION

RECEIVED

JAN 0 7 2002

TC 1700

(Reg. No. 28,982)

Assistant Commissioner for Patents Washington D.C. 20231

SIR:

Transmitted herewith is an amendment in the above-identified application.

■ No additional fee is required.

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE	
TOTAL CLAIMS	*	MINUS	** 20	x	() X 9.00 () X 18.00		
INDEP. CLAIMS	*	MINUS	3	x	() X 42.00 () X 84.00		
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$140.00 () \$280.00 ONE TIME		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00		

** If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for _______ months so that the period for response is extended to _______. A check in the amount of \$\sum_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$\sum_____ is attached.

A check for \$\sum_____ accompanying IDS under 37 CFR 1.97(c) is attached.

A check for \$\sum_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call 312/258-5500.

SCHIFF HARDIN & WAITE (CUSTOMER NO. 26574)

PATENT DEPARTMENT 1 | PATENT DEPARTMENT | PATEN

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on November 27, 2001.

STEVEN H. NOLL	(Registration N	lo. 28 , 98 21)						
NAME OF APPLICANT'S ANTORNEY								
Su	St. 1UC							
	SIGNATURE	C						
November 27, 2001								
	DATE							